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**AGENDA**  
**CUMBERLAND COUNTY BOARD OF COMMISSIONERS**  
**REGULAR AGENDA SESSION**  
**JUDGE E. MAURICE BRASWELL**  
**COURTHOUSE - ROOM 564**  
**MAY 14, 2026**  
**1:00 PM**

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INVOCATION - Commissioner Jeannette Council

PLEDGE OF ALLEGIANCE

PRESENTATIONS

- A) Health Services Information Briefing
- B) Child Fatality Prevention Team (CFPT) Annual Report
- C) Alliance Health Update
- D) No-Cost School Safety Initiative
- E) Fayetteville-Cumberland Parks and Recreation District Proposed FY27 Operating Budget and Capital Improvement Plan

1. APPROVAL OF AGENDA

2. APPROVAL OF MINUTES

3. CONSIDERATION OF AGENDA ITEMS

- A) Stop-Loss Renewal and Biometric Screenings
- B) Community Development — FY26-27 Annual Action Plan Program Year 2026
- C) Westarea Volunteer Fire Department Funding Request
- D) Fiscal Year 2026 Contract for Professional Auditing Services
- E) Declaration of Surplus County Property, Authorization to Accept Insurance Settlement, and Approval of Budget Ordinance B260921
- F) Request to Transfer Funds to the Capital Investment Fund and Budget Revision #B260009
- G) NORCRESS Rate Increase
- H) Sewer Rate Adjustment for the Overhills Park Water and Sewer District
- I) Community Impact Micro-Award Staff Funding Recommendations

- J) Money Box Academy Financial Stability and Transition Pathway
- K) Ordinance Implementing a Moratorium on Data Centers
- 4. PROJECT UPDATES
  - A) Expanded Contract for Courthouse Security
  - B) Aquatic Center
  - C) Crown Theatre and Arena Modernization and Renovation
  - D) Feasibility Study for Facilities
  - E) Shaw Heights
  - F) Unhoused Support Center
  - G) Water and Sewer
- 5. MONTHLY REPORTS
  - A) Finance Report
  - B) Health Insurance Update
  - C) Fee Waiver Report for Flu, COVID and RSV
  - D) Grants Update
  - E) Capital Improvement Project Report
- 6. COMMISSIONER REQUESTS
  - A) JCPC Public Awareness Funding
  - B) Human Services Strategic Alternative
- 7. CLOSED SESSION: Economic Development Pursuant to NCGS 143-318.11(a)(4); Real Property Acquisition Pursuant to NCGS 143-318.11(a)(5)

## **Adjourn**

### **AGENDA SESSION MEETINGS:**

**May 14, 2026 (Thursday) at 1:00 p.m.**

**June 11, 2026 (Thursday) at 1:00 p.m.**

### **WATCH THE MEETING LIVE**

**THIS MEETING WILL BE STREAMED LIVE THROUGH THE COUNTY'S WEBSITE, [www.cumberlandcountync.gov](http://www.cumberlandcountync.gov). LOOK FOR THE LINK AT THE TOP OF THE HOMEPAGE.**

**THE MEETING WILL ALSO BE BROADCAST LIVE ON CCNC-TV SPECTRUM CHANNEL 5**